PATENT GROUP

At Customer Number 28120

ROPES & GRAY LLP ONE INTERNATIONAL PLACE BOSTON, MA 02110

Atty Docket No: PGLD-P01-004



To the Commissioner for Patents:

Transmitted herewith for filing under 35 U.S.C. 111 and 37 CFR 1.53 is the patent application of: <u>MAJID ANWAR</u>

Centitled: SYSTEMS AND METHODS FOR DIGITAL DOCUMENT PROCESSING

Enclosed are:

- (X) 27 pgs. of specification, 6 pgs. claims and 1 pg. abstract.
- (X) 7 sheets of drawings.
- executed declaration of the inventor.

PATENT APPLICATION TRANSMITTAL LETTER

- assignment recordation cover sheet 1 pg.
 - executed assignment 2 pg.
 - return postcard.

| CLAIMS AS FILED | | | | | | | |
|--------------------------------------|---|------------|------|-----|----------------------|----------|--|
| | # FILED | # EXTRA | Rate | FEE | Rate (Sm. Entity) | FEE | |
| BASIC FEE | | | | | \$355.00 | 355.00 | |
| TOTAL CLAIMS | 8 – 20= | 19 | | | x \$9.00 | 171.00 | |
| INDEPENDENT CLAIMS | 1 – 3= | 0 | | | x \$40.00 | | |
| MULTIPLE DEP. CLAIMS | ்படுத்திரும் முக்கியில் நிற்கிற்கும் அரசு முக்கியில் நிற்கியில் நிறியில் நிற்கியில் நிற்கியில் நிற்கியில் நிற்கியில் நிற்கியில் நிற | | | | \$135.00 | | |
| *NO. EXTRA MUST BE ZERO OR LARGER | | TOTAL | | | | \$526.00 | |

- () A check in the amount of \$.00 to cover the filing fee is enclosed.
- (X) The Commissioner is hereby authorized to charge and credit Deposit Account No. 18-1945 as described

A duplicate copy of this sheet is enclosed.

- (X) Charge the amount of \$ 526.00 as filing fee.
- (X) Credit any overpayment.
- (X) Charge any additional filing fees required under 37 CFR 1.16 and 1.17.

| | Certificate of Express Mail | Express Mail Label: <u>EL805319835US</u> | | | | |
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| | | correspondence is being deposited with the United States Postal | | | | |
| | Service as Express Mail, postage prepaid, "Post Office to Addressee", in an envelope addressed | | | | | |
| | | s, Attention Box Patent Application, Washington, D.C. 20231 on the | | | | |
| | date specified below: | Cole Cherry | | | | |
| | 4/16/01 | John Abuceusce | | | | |
| | Date of Deposit | T | | | | |
| Date: | 4/18/01 | Mant Mayme for EJ | | | | |
| | | Edward J. Ketta | | | | |
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